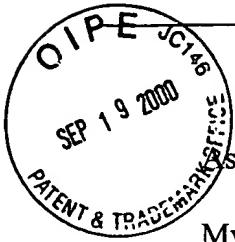


#3

**DECLARATION - USA PATENT APPLICATION**

I, a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;


I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled MULTI-CHANNEL POWER LINE EXCHANGE PROTOCOL; the specification of which was filed on **April 25, 2000** as Application Serial No. **09/559,817**.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above;

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56;

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful, false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of first inventor: **Alan K. Walbeck**

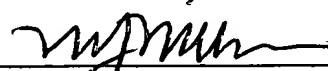
Inventor's signature 
Date 9/8/00

Residence: **11978 September Cove, Sandy, UT 84092**

Citizenship: **U.S.**

Post Office Address: **Same as above.**

Full name of second inventor: **Michael J. Miller**

Inventor's signature 
Date 29 AUG 2000

Residence: **258 W. 1640 N., Pleasant Grove, UT 84062**





Citizenship: U.S.

Post Office Address: Same as above.

Full name of third inventor: **Eric R. Southam**

Inventor's signature Eric Southam

Date 8/29/00

Residence: **824 W. 900 N., Pleasant Grove, UT 84062**

Citizenship: U.S.

Post Office Address: Same as above.

Full name of fourth inventor: **Bradley C. Giles**

Inventor's signature Bradley C. Giles

Date 8/29/00

Residence: **2097 Camino Way, Salt Lake City, UT 84121**

Citizenship: U.S.

Post Office Address: Same as above.

Send Correspondence To:
KNOBBE, MARTENS, OLSON & BEAR, LLP
Customer No. 20,995

INARI.034A



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Walbeck et al.)
)
App. No. : 09/559,817)
)
Filed : April 25, 2000)
)
For : MULTI-CHANNEL POWER LINE)
EXCHANGE PROTOCOL)
)
Examiner : Unknown)
)

ESTABLISHMENT OF RIGHT OF ASSIGNEE TO TAKE ACTION
AND
REVOCATION AND POWER OF ATTORNEY

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

The undersigned is empowered to act on behalf of the assignee below (the "Assignee"). A true copy of the original Assignment of the above-captioned application from the inventor(s) to the Assignee is attached hereto. This Assignment represents the entire chain of title of this invention from the Inventor(s) to the Assignee.

I declare that all statements made herein are true, and that all statements made upon information and belief are believed to be true, and further, that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001, and that willful, false statements may jeopardize the validity of the application, or any patent issuing thereon.

The undersigned hereby revokes any previous powers of attorney in the subject application, and hereby appoints the registrants of Knobbe, Martens, Olson & Bear, LLP, 620 Newport Center Drive, Sixteenth Floor, Newport Beach, California 92660, Telephone (949) 760-0404, Customer No. 20,995, as its attorneys with full power of substitution and

App. No. : 09/559,817
Filed : April 25, 2000



revocation to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected herewith. This appointment is to be to the exclusion of the inventor(s) and his attorney(s) in accordance with the provisions of 37 C.F.R. § 3.71.

Please use **Customer No. 20,995** for all communications.

INARI, INC.

Dated: September 8, 2000

By: Patrick Kelliher
Patrick Kelliher

Title: Controller

Address: 11781 S. Lone Peak Parkway, Suite 100
Draper, UT 84020

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"COPY" please do not record

PATENT

Application No.: 09/559,817
Filing Date: April 25, 2000

Client Code: INARI.034A
Page 1

ASSIGNMENT

WHEREAS, We, Alan K. Walbeck, a U.S. citizen, residing at 11973 September Cove, Sandy UT 84092; Michael J. Miller, a U.S. citizen, residing at 258 E. 1640 N., Pleasant Grove, UT 84062; Eric R. Southam, a U.S. citizen, residing at 824 W. 900 N. Pleasant Grove, UT 84062; Bradley C. Giles, a U.S. citizen, residing at 2097 Camino Way, Salt Lake City, UT 84121, have invented certain new and useful improvements in a **MULTI-CHANNEL POWER LINE EXCHANGE PROTOCOL** for which we have filed an application for Letters Patent in the United States, Application No. 09/559,817, Filing Date April 25, 2000;

AND WHEREAS, INARI, INC. (hereinafter "ASSIGNEE"), a Utah Corporation, with its principal place of business at 11781 S. Lone Peak Parkway, Suite 100, Draper, UT 84020, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 8 day of Sept., 2000.


Alan K. Walbeck

STATE OF

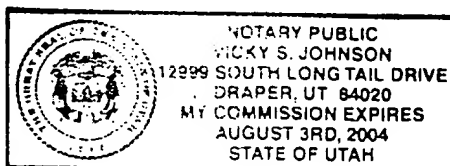
ss.

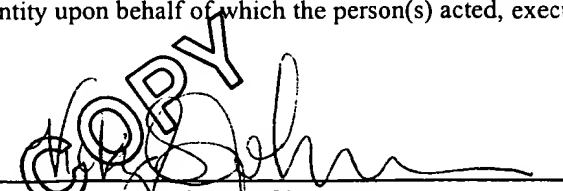
COUNTY OF

On 9/8/00, before me, Vicky Johnson, personally appeared Alan K. Walbeck personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]




Notary Signature



"COPY" Please do not record

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 29 day of August, 2000.

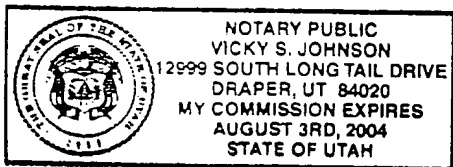
[Signature]
Michael J. Miller

STATE OF Utah }
COUNTY OF Salt Lake } ss.

On 8/29/00, before me, Vicky Johnson, personally appeared Michael J. Miller personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



[Signature]
Notary Signature
COPY

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 29 day of Aug, 2000.

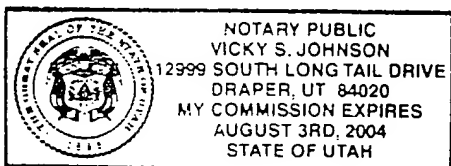
[Signature]
Eric R. Southam

STATE OF Utah }
COUNTY OF Salt Lake } ss.

On 8/29/00, before me, Vicky Johnson, personally appeared Eric R. Southam personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



[Signature]
Notary Signature
COPY

Application No.: 09/559,817
Filing Date: April 25, 2000



PATENT
Client Code: INARI.034A
Page 3

"COPY" Please do not record.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 29 day of August, 2000.

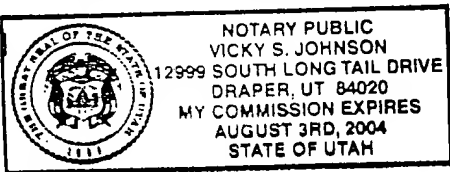
Bradley C. Giles

STATE OF Utah
COUNTY OF Salt Lake] ss.

On 8/29/00, before me, Vicky Johnson Brad Giles, personally appeared Bradley C. Giles personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Notary Signature